

**Minutes of Meeting**  
**Area Council on Aging – Semi Annual Update Report**  
**February 27, 2014**  
**11:30 a.m.**

The Kootenai County Board of Commissioners: Chairman Todd Tondee and Commissioner Jai Nelson met to discuss the following agenda items. Also present were Area Council on Aging Director Jeffery Hill, Manager Bob Small, and Board Member John Albi, and Deputy Clerk Brandie Bradley. Commissioner Dan Green was excused.

**A. Call to Order:** Chairman Tondee called the meeting to order at 11:33 a.m.

**B. Introductions:** There were no introductions made.

**C. Changes to the Agenda:** There were no changes made to the agenda.

**D. Old Business:** There was no old business discussed.

**E. New Business:**

Area Council on Aging Director Jeffery Hill updated the Board on services provided for elderly individuals in North Idaho. Mr. Hill presented statistics for Kootenai County, as well as for the five (5) North Idaho counties that his agency serves, which included meals provided by senior centers and delivered to homebound seniors, adult protection investigation cases, case management, information and awareness services, ombudsman visits, volunteer hours, and the economic impact provided by these volunteer hours.

Area Council on Aging Manager Bob Small advised the Board that they have about 551 volunteers at this time. Later this month Presidential Awards will be presented to many volunteers, specifically in law enforcement and public safety. Several of these recipients have more than ten thousand (10,000) hours of service.

Area Council on Aging Board Member John Albi informed the Board that the senior centers have been focusing on the increased cost of food. Chairman Tondee noted that the Post Falls Senior Center has an upcoming fund raiser and that a benefactor has offered to match all funds raised. Mr. Hill advised the Board that for every dollar (\$1) received from federal funding, Kootenai County residents receive seventeen dollars (\$17) in services.

**F. Staff Reports:** There were no staff reports.

**G. Public Comment:** This section is reserved for citizens wishing to address the Board regarding a County related issue. There was no public comment.

The meeting was adjourned at 11:46 a.m.

Respectfully submitted,

JIM BRANNON, CLERK

TODD TONDEE, CHAIRMAN

BY: \_\_\_\_\_  
Brandie Bradley, Deputy Clerk

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