

**Minutes of Meeting  
Community Development Update  
February 8, 2016 - 1:30 p.m.**

The Kootenai County Board of Commissioners met to discuss Community Development updates. Chairman Green, Commissioner Stewart, and Commissioner Eberlein were present. Also in attendance were Community Development Director David Callahan, Civil Deputy Prosecuting Attorney Pat Braden, Code Compliance Officer Sandy Forstrom, Planner III Mike Ulrich, and Deputy Clerk Sandi Gilbertson.

**A. Call to Order:** Chairman Green called the meeting to order at 1:30 p.m.

**B. Changes to the Agenda:** None

**C. New Business:**

1. Update on the Land Use and Development Code

Mr. Callahan provided an update regarding the release of the Land Use and Development Code document. Mr. Braden said he was updating the land use table and Mr. Callahan was finalizing his review. Both stated that the document should be ready for release sometimes this week.

2. Response to Post Falls Highway District's interest in County owned properties

AIN 179296: This parcel has already been conveyed to the Post Falls Highway District.  
AIN 174395; AIN 318483; AIN 179296; AIN 241835; AIN 145797: Convey to the Post Falls Highway District

AIN 127616: The Commissioners asked that the neighboring parcel owner be contacted to see if he was interested in purchasing this remnant parcel. Otherwise, this parcel could be conveyed to the Post Falls Highway District.

Chairman Green said that his staff would handle the deeds of conveyance.

3. Discussion of Code Enforcement Case # CV15-0101

Ms. Forstrom gave an overview of code enforcement cases where a neighbor will report a violation on his neighbor and then the neighbor gets upset and will file a violation back on that neighbor. Mr. Callahan said this discussion was mainly to give the Commissioners an understanding of the volume of time some cases take the Code Enforcement staff.

**D. Public Comment:** Bob Bingham commented on his concern on making the land use and development code document more concise.

There being no further discussion of agenda items or public comment, Chairman Green adjourned the meeting at 2:23 p.m.

Respectfully submitted,

JIM BRANNON, CLERK

By: \_\_\_\_\_  
Deputy Clerk

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Dan Green, Chairman