

**Minutes of Meeting
Community Development Update
March 14, 2016 - 1:30 p.m.**

The Kootenai County Board of Commissioners met to discuss Community Development updates. Chairman Green, Commissioner Stewart and Commissioner Eberlein were present. In attendance were Community Development Director David Callahan and Deputy Clerk Sandi Gilbertson.

A. Call to Order: Chairman Green called the meeting to order at 1:34 p.m.

B. Changes to the Agenda: None

C. New Business

1. Discussion of Tax Deed Bids

Parcel Y19000070280	AIN 119379
Parcel 48N04W-07-8775	AIN 138816
Parcel 52N04W-05-5425	AIN 316108
Parcel PK2880000040	AIN322340

The Board asked that Community Development staff work with the Board's staff to place on the Board's business meeting agenda for action.

2. Public comments on short-term rental regulations

Mr. Callahan explained how the short-term rental regulations were in the draft land use and development code document that was being heard by the Planning Commission this Thursday, March 17, at 6 p.m. He informed the Board that there had been many e-mails regarding the short-term rentals issue and that perhaps more time was needed to get additional public input. The Commissioners were unanimous in deciding to take the short-term rental portion out of the draft land use and development code and hear it as a stand alone ordinance amendment.

Public Comment: This section is reserved for citizens wishing to address the Board regarding a County related issue. Idaho Law prohibits Board action on items brought under this section except in an emergency circumstance. Comments related to future public hearings should be held for that public hearing.

Cheryl Lantz, Vacation Rental Authority, asked that there be a separate public hearing on short term rentals. David Lantz, Vacation Rental Authority, handed in 111 signatures regarding opposition to any restrictive regulations for short term rentals.

There being no further discussion of agenda items or public comment, Chairman Green adjourned the meeting at 2:08 p.m.

Respectfully submitted,

JIM BRANNON, CLERK

By: _____
Deputy Clerk

Dan Green, Chairman

